



# Gold Coast Hebrew Congregation Newsletter

- Sivan-Tammuz 5778 - June-July Edition ~



# MAIN CONTENT

---

COVER PAGE JERUSLAM IN 8 PHOTOS

PAGE 2	PRESIDENT'S MESSAGE
PAGE 3	GUIDE TO JEWISH EDUCATION
PAGE 3	SYNAGOGUE NOTICE
PAGE 4	A WORD FROM OUR RABBI
PAGE 5	CHEDER SCHOOL INFORMATION
PAGE 6	ISRAEL- JERUSALEM THEN & NOW
PAGE 9	ISRAEL- GUATEMALAN EMBASSY
PAGE 11	MEZUZAH CAMPAIGN
PAGE 12	TRIVIA NIGHT EVENT
PAGE 13	FAMILY & KIDS
PAGE 14	INNOVATIONS
PAGE 15	ARTS
PAGE 16	ARTICLE OF INTEREST
PAGE 19	SPIRITUALITY
PAGE 21	SUNSHINE CLUB FOR SENIORS
PAGE 22	LECTURE NEW SERIES
PAGE 23	ASK THE RABBI
PAGE 24	GALA COMMUNAL DINNER
PAGE 25	PERSONAL DEVELOPMENT
PAGE 25	MI-SHEBERECH PRAYER LIST
PAGE 26	LAUGHTER - THE BEST MEDICINE
PAGE 27	CHEF'S CORNER
PAGE 28	SHULE FORM OF BEQUEST
PAGE 29	PHOTO PAGE
PAGE 30	SHULE ADVERTISING
PAGE 31	SHULE ANNOUNCEMENTS

---

The articles printed in this magazine are not necessarily the views or policies of the GCHC  
Copyright © 2018



## PRESIDENT'S MESSAGE

Dear member and friend,

Big thank you to all our Jewish Organisations for joining us in the Yom Hashoah Commemoration. We also thank the QJBD for sponsoring Mr. Eddy Berkovitz as our special guest speaker and what a great speaker he was.

On behalf of the entire congregation we thank our member and friend David and Carola Samson for hosting the Lag Ba'Omer celebration in their home. We had a very large turnout of families and kids. Kol -Hakavod. We also had our Lag Baomer luxury yacht cruise with amazing food, entertainment and music. We thank Kate Lesser for allowing us to use her yacht for this special occasion and wish her well.

Our Shavuot children event and service were also filled with many children attending our Ice-cream party and we thank Shaina Gurevitch for running the exciting children program and to Rebbetzin Dina for preparing scrumptious cheese cakes for our milchig Kiddush. We also would like to thank Gerald Moses for sponsoring the floral decorations around our shule. Get ready for our Trivia night and Gala Dinner events found in this magazine for more info.

Once again thank you for your support and participation.

David Rebibou, President GCHC

## SYNAGOGUE NOTICES

---

### OFFICE HOURS

Monday, Wednesday, Thursday and Friday:  
8:30am – 1:00pm

### SHOP HOURS

Monday, Wednesday, and Friday: 9:30am –  
1:00pm

### SERVICE PRAYER TIMES

### WEEKDAYS:

Shacharit: Monday & Thursday - 6:30am  
Tuesday, Wednesday & Friday - 6:55am  
Mincha and Ma'ariv: 5:00pm

### SHABBAT:

Kabbalat Shabbat: Friday at 5:30pm  
Shacharit: 9:00am. Shiur-class at 8:40am

### SUNDAY AND PUBLIC HOLIDAYS:

Shacharit: 8:00am  
Mincha and Ma'ariv: 5:00pm

---

## THE GOLD COAST HEBREW CONGREGATION

### ADDRESS

34 Hamilton Ave, Surfers Paradise  
P.O. Box 133. Surfers Paradise, Qld 4217

### OFFICE

Administrator - Belinda Werb  
Phone: 5570 1851 Fax 5538 6712  
Email: gchc@westnet.com.au

### RABBI NIR GUREVITCH

Mobile: 0419 392 818  
Email: ngurvitch@ozemail.com.au

### PRESIDENT

David Rebibou  
Email: davidrebibou@icloud.com  
Phone: 0449 988 398

WEBSITE: [www.goldcoasthc.org.au](http://www.goldcoasthc.org.au)

---

## THE GUIDE FOR JEWISH

## EDUCATION FOR ALL AGES

---

**Monday** - weekly at 7:30pm - Assorted Topics  
and Kabbalah @ the Shule's Katranski Hall

**Thursday** Talmud class - 7:00pm at the Rabbi's  
home.

**Shabbat afternoon** Topical insights: @ 5:00pm

**Personalised learning with the Rabbi** - Please tel.  
Rabbi Gurevitch 0419 392 818

**Women Learning Classes with Rebbetzin Dina  
Gurevitch**- Please tel. 0405 100 149

**Women Rosh Chodesh Group** - takes place every  
Jewish new month where women of all  
backgrounds and affiliation come together to  
learn, schmooze and enjoy a scrumptious supper  
and interesting speaker. To join us please contact  
our office on 5570 1851 or Rebbetzin Dina  
Gurevitch on 0405 100 149

**After School Cheder** - Every Sunday during  
school term from 9:30am - 11:30am. For ages  
5-13

At Gold Coast Hebrew Congregation. 35 Markwell  
Ave entrance, Surfers Paradise

**During your school hours - We come to you**

Surfers Paradise State School - Every Wednesday  
@ 11:45am

Benowa State School - Every Friday @ 9:55am

Bellevue Park State School - Every Thursday @  
1:55pm



# A word from our Rabbi

## Password Protection



We all know the value of passwords these days, although passwords aren't always words. Sometimes they're numbers, or combinations of letters and numbers. However they're composed, though, passwords protect our data, safeguarding personal information and preventing intruders from gaining access. Passwords are electronic guardians.

But what happens if we forget our passwords? Then we're the ones who are locked out. We can't get into our bank account. We can't access that file with the information we need for tomorrow's report. We can't get into the website to post our latest thoughts. We can't play that game online. We can't even read our email.

Without our password, we're like the hacker or the thief. Indeed, there's no way to tell us apart, without the password.

What protected us, distinguished us, identified us, gave us exclusive entrance into "the world" (our world) became a barrier, locking us out of ourselves, frustrating and angering us, forcing us to hack into who we are.

But why do we forget our passwords? How do we let such valuable information slip from our minds? Often, of course, we don't forget the whole password, only part of it. Part of it we remember, but part we forget. Or we confuse our passwords, mixing them up.

We may have two, three, a dozen - depending on how many places on line we shop or do our banking and bill-paying. But still, we make up passwords that have some connection to us. They come from our experiences and our memories. So how can we forget them?

The Torah and mitzvot (commandments) are spiritual data, the "bank account" and "websites" of our souls, so to speak. And we need to know how to gain access to those important and very private locations.

Saying a bracha (blessing) before eating is an example of a password that can help gain entry to the spirituality in a fruit or other food.

Regarding tzitzit, the Torah says "You will see them and remember all the commandment of the L-rd and you will do them. And you will not wander after your hearts and your eyes which you use to go astray."

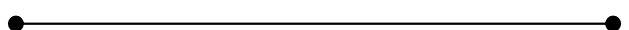
Tzitzit - the fringes at the end of the a tallit - are a mnemonic password, with the numerical value of its letters, strings, and knots adding up to 613, the number of mitzvot.

The tzitzit serve as a visual password when we see them - and focus on the meaning they evoke, what they remind us to do - or not to do. If we mix up the messages, we risk being led astray by distracting sights.

And we can somehow confuse our passwords, by substituting our own values for those of the Torah, for example assuming that "social justice" can substitute for Shabbat or that prayer can take the place of helping our fellow man.

So remembering our spiritual passwords, and which one belongs where, can help us connect to our spiritual gateways and get us in to our most essential personal information.

With blessings,  
Rabbi Nir Gurevitch





# Gold Coast Hebrew Congregation

# Sunday School Cheder

Give your child the gift of a fun Jewish education that  
Will remain with them forever!

## HighLights:

- Hebrew Reading and Writing program
- Holiday Celebrations
- Israel
- Jewish History and Values
- Traditional Songs
- Crafts & Activities!

Our Hebrew Sunday School runs every Sunday, except school holidays from 9:30-11:30am. Join other children attending our Cheder classes for an educational and stimulating time. We are located at 35 Markwell Ave, with ample parking under our Katranski Communal Hall.

Younger group ages 5-8  
run by Dina Gurevitch

Older group age 9-13 run  
by Rabbi Gurevitch

For more information and registration  
contact our office on 5570 1851

# Israel-

## JERUSALEM THEN AND NOW, ACCORDING TO NATIVE SON PRESIDENT REUVEN RIVLIN

BY GREER FAY CASHMAN, Jpost.

The seventh-generation Jerusalemite talked to 'Post' in honor of Jerusalem Day.



By definition, the role of the president of Israel is apolitical and largely ceremonial, but that does not prevent him (or her) from defending the integrity and legitimacy of the state and its capital Jerusalem when talking to representatives of foreign countries, especially heads of state and government.

President Reuven Rivlin was not yet nine years old when the state came into being, but young as he was, he could understand the significance of that momentous turn of the tide in Jewish history – from a people almost exterminated during the Second World War to a nation reborn only three years after that war ended.

His mother, Rachel, had been an active member of the Irgun, one of the Jewish resistance movements that fought the British, and it was almost impossible for him and his siblings not to know something of her activities, and why she was involved.

Before the establishment of the state, Rivlin frequently accompanied his father, Prof. Yosef Yoel Rivlin, to meetings with academics – both Jewish and Arab, and from time to time they went to the Old City, especially for the concluding prayers on Yom Kippur, so that they could hear Rabbi Moshe Halevi Segal blow the shofar by the Western Wall, even though such an act was frowned on by the British Mandate authorities who did not want to sanction any activity that would antagonize the Arab population.

After the reunification of Jerusalem in June 1967, Segal was the first former resident of the Old City to return there to live.

At that time much of the Old City was rubble, but for Segal who had been exiled from his home for 19 years, the rubble was a matter of little consequence.

Rivlin served with the Intelligence Corps in the Israel Defense Forces, and during the Six Day War, fought as a reservist with the Jerusalem Brigade and was also an intelligence officer in the Paratroop Brigade.

He also escorted convoys traveling to Mount Scopus.

For as long as he can remember, Rivlin has been an unofficial spokesman for Jerusalem.

Long before he became president, when he served as a member of the Jerusalem City Council, when he was the manager of the Beitar Jerusalem soccer team and later as a member of Knesset, communications minister and Knesset speaker, he unfailingly introduced Jerusalem into his conversations.

Even before he became the country's No. 1 citizen, Rivlin was a walking symbol of Jerusalem, always responding to greetings by radio or television interviewers with "Shalom from Jerusalem, the capital of Israel."

Since becoming president in July 2014, Rivlin appears to be saying this more frequently than ever before, mainly because of his packed work day.

After nearly four years in office in which he had given only one interview to The Jerusalem Post, at the start of his seven- year-term, he finally agreed to be interviewed for Jerusalem Day.

The conversation was almost entirely about Jerusalem then and now, and the interview went on for an hour and a quarter.

Rivlin was in his element talking about the city that he loves so much, and would have happily continued but for the fact that members of his staff were knocking at his door with urgent matters to which he had to attend.

ALMOST EVERY Jew is aware of the aspiration "Next year in Jerusalem" that is part and parcel of Jewish liturgy. Rivlin noted that this attachment to Jerusalem was a form of Zionism that preceded the political Zionist movement that was initiated by Theodor Herzl, who is credited with being the visionary of the Jewish state.



## **Continue....Israel-**

### **JERUSALEM THEN AND NOW, ACCORDING TO NATIVE SON PRESIDENT REUVEN RIVLIN**

“It was a mystic Zionism,” he said, referring to a book, Vision of Zion, which was written by Rabbi Eliahu Ben Solomon Zalman, better known as the Gaon of Vilna.

A movement established by followers of the Gaon of Vilna in 1771 came to Jerusalem in 1809 hoping to greet the Messiah.

The Hebrew calendar year was Tav Kuf Ayin, which the Gaon of Vilna interpreted as the blowing of the shofar to hail the arrival of the Messiah.

The Rivlin family was among those who came at that time.

When the Messiah didn’t come in 1809, it was thought that he might come in 1840, but again he failed to do so. Rivlin jokes that the descendants of the followers of the Gaon of Vilna have been going to bed with their shoes on ever since, so that if the Messiah does arrive they can run out to greet him.

At that time all the Jews in Jerusalem lived in the Old City.

The Ashkenazim who came from Europe, said Rivlin, had long been preceded by Sephardim who came from Spain, Morocco and the Balkans as much as three centuries earlier.

Although initially under Turkish rule, and then under British rule, the Jewish population created a community infrastructure of hospitals, schools, synagogues, housing for the poor and even a facility for the mentally ill, long before the First Aliya that took place between 1882 and 1903.

Many of the people of the First Aliya were from North Africa and Yemen, although there were also some who had fled the Russian pogroms, he added.

For them, and others who came after them, it was Jerusalem more than the Land of Israel that they envisaged as their destination.

The Second Aliya, from 1904 to 1914, was made up for the most part of socialist Zionists from Eastern Europe, many of them well educated, who wanted to return to their ancestral calling and work the land.

Rivlin cited as an example Josef Trumpeldor, who though famed for his military activities was actually a law graduate who wanted to be a farmer.

Up until the time of Moses Montefiore, who built Mishkenot Sha’ananim – regarded as the first Jewish neighborhood outside the Old City – on a hill across from Mount Zion in 1860, all the Jews who lived in Jerusalem resided in the Old City, said Rivlin, and even after the first ones left to work as artisans in Mishkenot Sha’ananim, they did not stay there overnight, but returned to the Old City to sleep.

If the truth be told, he said, the first neighborhood was in the area of Mamilla, which was populated by Jews who had come from the Mughrabi Quarter in the Old City. They were not afraid to live beyond the walls, and they established their own quarter, of which very little is left today. The North African Jewish Heritage Center, hidden behind King David and Agron streets, the main thoroughfares that border it, is virtually all that remains of the community that once was.

In the 1860s, Yosef Rivlin and Yoel Moshe Salomon, who according to the president were soul mates, built Nahlat Shiva, and to this day their descendants are arguing as to which of the two built the first house in the neighborhood.

After that, other neighborhoods such as Mea She’arim, Batei Ungarim and Even Israel – all of them haredi quarters, sprang up. There is a common belief that the first word in the Even Israel neighborhood is an acronym for Av Ben Neched, which translates as father son grandson – and a sign of the faith in continuity, but Rivlin’s explanation is that Even in gematria stands for 53, and the neighborhood was originally settled by 53 families.

Sukkat Shalom, a neighborhood adjacent to Nahlaot, was the first neighborhood in Jerusalem with indoor toilets, said Rivlin.

When the Rehavia neighborhood, where Rivlin was born, was built in the 1920s, it was designed by a German architect, Richard Kaufman, and its inhabitants, many of them from Germany, were academics and public servants. The Gymnasia Rehavia high school was attended by many well-known figures such as author A.B. Yehoshua, who was Rivlin’s scout leader, Rivlin himself, future minister Dan Meridor and future MK Nachman Shai, to name but a few.

Although Rehavia is and was an upscale neighborhood, Rivlin said that most of the Ashkenazim who lived there did not own their apartments, but paid key money.

## **Continue....Israel-**

### **JERUSALEM THEN AND NOW, ACCORDING TO NATIVE SON PRESIDENT REUVEN RIVLIN**

However, affluent Sephardim such as the Kukiya, Eliachar and Valero families who also lived there did own their houses.

While the Jewish intellectuals lived primarily in Rehavia, the Arab elite built an upscale neighborhood in Katamon, said Rivlin.

During the period in which Ethiopian Emperor Haile Selassie lived in exile, he also lived in Rehavia, and left in the year that Rivlin was born.

Among other residents of Rehavia, whether permanently or temporarily, were all the prime ministers of Israel. Prime Minister Benjamin Netanyahu has both his private and his official residence in the area. Today, said Rivlin, there are many roads that lead to Jerusalem, but for a long time entry to and exit from the city was via the Jerusalem corridor, which was under siege during the War of Independence.

MANY PEOPLE ask why Jerusalem is so important, he said.

Aside from its historic and religious significance for Jews, Christians and Muslims, it has to be remembered that the United Nations tried to declare Jerusalem as an international city in order to neutralize the Arab contention that sovereignty can be only under an Islamic administration.

“In the early years of the state, immigrants wanted to come only to Jerusalem, and when the boat or the truck brought them to transit camps and development towns, they protested and asked where they had been taken to.”

When Herzl proposed the Uganda Scheme as an alternative to the Holy Land at the Sixth Zionist Congress in Basel in August 1903, said Rivlin, many people walked out of the hall.

When Herzl wondered why, he was told that they hadn't left, but were outside in the lobby. He went out to ask what they were doing there and found them sitting on the floor like mourners, some of them wearing sackcloth and weeping, Rivlin related. “They told him that if they had to go to Uganda instead of Jerusalem, they may as well stay in Europe.”

“Anyone who wanted higher education went to the Hebrew University which is in Jerusalem. Admittedly the Haifa Technion and the Weizmann Institute in Rehovot are older, but whoever wanted to be a doctor or a lawyer came to Jerusalem to study at the Hebrew University.”

Rivlin himself is a law graduate of the Hebrew University.

Jerusalem was known as a city of learning, whether it was Torah study or secular academics, whereas Tel Aviv had all the major cultural institutions, said Rivlin. “But the big stars such as Shaike Ophir, Yossi Banai and Rivka Michaeli were Jerusalemites who moved to Tel Aviv.”

The character of Jerusalem changed with its demographic growth, said Rivlin.

There were many neighborhoods that, in the immediate aftermath of the Six Day War, were not under Israeli rule. He remembers sitting with Teddy Kollek, Moshe Dayan and Uzi Narkiss to determine how far reaching Israeli rule should be.

Someone else at the meeting commented that Jerusalem is a cul-de-sac surrounded by a sea of Arab neighborhoods, with an isolated Jewish community, and that it should become a sea of Jewish neighborhoods.

These areas include Gilo, French Hill, Ramat Eshkol, Pisgat Ze'ev and Ramot, and the Jewish population in these areas now numbers in excess of 300,000.

Dayan wanted to include Kalandiya and a-Ram, but Rivlin had disagreed at the time, saying that there were too many Arabs living in those villages to turn them into Jewish neighborhoods. Aside from which, Kalandiya and a-Ram lead to Ramallah, and should therefore not be under Israeli sovereignty.

But Kalandiya had an airport that Dayan wanted to put at the disposal of Jerusalem. At that time, Dayan was already speaking of a two-state solution, and Rivlin had told him that you can't have an airport with two international borders.

EVERY FOREIGN DIGNITARY who comes to the President's Residence is told by Rivlin that UNESCO cannot issue political decrees about Jerusalem that defy history or today's reality.



## Continue....Israel-

JERUSALEM THEN AND NOW, ACCORDING TO  
NATIVE SON PRESIDENT REUVEN RIVLIN

If their ambassadors want to live in Herzliya Pituah, that is their prerogative, he tells them, but if they want to present their credentials to the president, to meet the prime minister, or visit other government ministries or the Knesset, they have to come to Jerusalem, "because Jerusalem is the eternal capital of Israel and the Jewish people."

This week, Rivlin will attend several Jerusalem Day events, including a memorial for Ethiopian Jews who died while walking across the desert toward Jerusalem; a state memorial ceremony in memory of those died in the Six Day War, and a ceremony marking the reunification of the city.

He will also attend Monday's ceremony for the transfer of the US Embassy to Jerusalem and will welcome two state presidents to the capital: Juan Carlos Varela of Panama and Jimmy Morales of Guatemala, who will be returning his embassy to Jerusalem.

Rivlin hopes to be able to welcome a lot more presidents and prime ministers who are coming to Jerusalem for the relocation of their embassies.

---

## Continue....from page 23 The Shadchan

Now, although G d has already determined whom we will marry, it is incumbent upon us to proactively help ourselves and our children, including contacting a reliable shadchan when the time comes. Here is an excerpt from a letter penned by the Rebbe—Rabbi Menachem M. Schneerson, of righteous memory—in 1952:

Regarding your daughters, it seems to me that you should seek the offices of a shadchan ... even though matching matches is G d's purview, nonetheless everything must have a foothold in nature. And it is appropriate that on every weekday morning you give 18 cents to charity for your daughters and for all your family before praying, and this will be the fitting vessel to attract and retain G d's blessings.

## Jewish World-

After 40 years in Tel Aviv, Guatemalan president hails embassy move back to Jerusalem

BY BOAZ BISMUTH



Guatemala's President Jimmy Morales at the 2018 AIPAC Conference. Credit: AIPAC.

In interview with Israel Hayom editor-in-chief Boaz Bismuth, Guatemalan President Jimmy Morales says his people believe that bringing their embassy back to Jerusalem "is the right step and the right thing to do."

Following the relocation of the U.S. Embassy to Jerusalem this coming Monday, Guatemala is planning to make a similar move on Wednesday and open its own new embassy in Jerusalem's Malha Technological Park.

"Historically, we believe this is the right step and the right thing to do," Guatemalan President Jimmy Morales told Israel Hayom in an exclusive interview.

The embassy move comes on a particularly hectic week: In a downpour of diplomatic and security events, Israel will hold Jerusalem Day celebrations on Sunday, the Palestinians will commemorate "Nakba Day" on Monday (Nakba meaning "catastrophe" in Arabic, refers to the calamity that befell the Palestinians with the establishment of Israel), and Muslims will mark the start of Ramadan on Wednesday.

Guatemala, a small and relatively little-known Central American country, indicated it would follow America's lead just two days after U.S. President Donald Trump's historic announcement recognizing Jerusalem as the capital of Israel last December.

Ahead of a historic state visit to Israel, Morales revealed what prompted his decision: "When I heard that President Trump decided to sign and approve the transfer of the embassy, I said to myself that that's a brave step."

## Continue....Jewish World-

### After 40 years in Tel Aviv, Guatemalan president hails embassy move back to Jerusalem

"Of course, then the usual problems began ... There was opposition in the United Nations and many people did not like it, but we said that we believe this is how it should be. So we also declared our intention to bring our embassy back to Jerusalem. It is important to note this word choice, 'bring back,' as our first embassy, which opened after the founding of the State of Israel, was in Jerusalem."

Q: Correct. About 40 years ago, Guatemala's former President Eugenio Garcia transferred the Guatemalan Embassy to Tel Aviv. In hindsight, do you believe that this move was a mistake?

A: These are presidential decisions, and many people would judge each and every one. This was the presidential decision then, and now we are coming to another presidential decision.

Q: When I interviewed President Donald Trump in the White House after his first year in office, I asked him what he felt was the highlight of his presidency, and he answered without hesitating: "Having Jerusalem be your great capital." What would you describe as the highlight of your term?

A: One of the biggest highlights, without a doubt, is bringing back our embassy to Jerusalem. Besides that, we have historical matters, such as the territorial conflict we have with Belize, which is a problem we have had for over 200 years. Recently we conducted a referendum to decide whether to submit this matter to an international court. I believe that these are the biggest decisions I made as president.

Q: Following up on this historic decision, did you speak about this subject with other Latin American countries?

A: Yes, there are many conversations being held on the subject and much curiosity on the part of other leaders. I understood that a lot of leaders are considering similar moves, and I assume that some of them will declare similar moves soon, but I must keep the conversations confidential.

Q: You returned recently from Costa Rica. Is Costa Rica next to relocate its embassy? We'll keep it between us ...

I do know that our people are pleased with our decision to go from talk to action. That is what history judges.

Q: Everything has a price. Israelis are pleased, but the Palestinians less so, as are some other countries. Since arriving at this decision, have there been repercussions?

A: Decisions always come with a price. We support our allies and we support the countries that we view as our friends—as our brothers in many ways. It is customary to say, "Always love your friends," so when Israel needs us more than ever, like now, we show up.

The Republic of Guatemala—five times the size of Israel with a population that numbers some 16 million people—is considered a small country on a global scale. But it had a big hand in the historical U.N. vote to establish the State of Israel 70 years ago. Guatemala's ambassador to the U.N. at the time worked to enlist the support of Latin American states for the partition plan. Out of 17 states within the bloc, 11 voted in favor and none opposed.

Q: Israel and Guatemala are very far from one another geographically, but are close in their political positions. How do you explain this?

A: Our countries are very close at heart, and we have between us a connection of thought, like with other countries. The U.S., Israel and Guatemala, we all love freedom. I believe that Guatemala has strong roots in accepting the Jewish people. It has a lot to do with faith. Here, more than 93 percent of the citizens are Christian—49 percent are Catholic and 45 percent are evangelical. Our passion for religion comes with great appreciation and admiration for peoples like the people of Israel.

If we talk about historical matters or right decisions we must remember that in 1947, Guatemala voted in favor of the State of Israel in its struggle over its founding and since then we have maintained very warm relations—political, diplomatic, cultural and economic. Today, even though many political commentators criticize our decision on the embassy as wrong, the vast majority of our people are pleased that this is happening. This will provide the two countries with motivation to strengthen the ties between them.

Q: After your current move, can Israel expect Guatemala to vote in international organizations, such as the U.N., alongside the U.S. and Israel?

A: We gave support unequivocally in this matter, and we will continue doing so on every vote on the matter. Clearly we will consider every vote in and of itself, because we are responsible.



## Continue....Jewish World-

After 40 years in Tel Aviv, Guatemalan president hails embassy move back to Jerusalem

As president of Guatemala, my biggest responsibility is to Guatemala and the principle that guides me is to do what is right for us. The decision to bring our embassy back to Jerusalem is the right step, and it also will strengthen our international standing and our relationship and ties with Israeli.

Q: Ahead of your visit to the region there is a threat of bombs and rockets. The situation with Syria and Iran is not at all quiet, to put it mildly.

A: I know that the situation is not simple at the moment, but I hope that everything will be all right soon.

James Ernesto Morales Cabrera, 49 years old, legally changed his name to Jimmy Morales in 2011, at the peak of his career as a successful comedian in a popular Guatemalan television series. That year, he also crossed the lines and entered politics with a run for municipal elections and, only four years later, in October 2015, was elected in a landslide victory of 73 percent to become the 37th president of Guatemala.

Q: When you won the 2015 election, you were not the leading candidate and this was a surprise to many people. You come from the outside, from the world of television and comedy. Meanwhile, leaders like Trump, French President Emmanuel Macron and 31-year-old Austrian Chancellor Sebastian Kurz have been elected. In your opinion, what is going on in the world now that people have gotten fed up by politicians and now want a new kind of leader? How would you explain this phenomenon?

A: Apparently, the modern world needs new figures who can do things differently than the politicians who came before them. The proof is that presidential decisions are different than what previous presidents have decided. I think that the wishes of the different peoples were translated into different decisions and actions than what we are used to, and they will be judged by history.

## Mezuzah Campaign

### Protecting Jewish Homes With Tradition

~~~~~

The Gold Coast Hebrew Congregation has embarked on a campaign to reach out to as many Jewish homes in our community with the intention of having your Mezuzah checked or a new one to be placed. Rabbi Nir Gurevitch has already visited many homes and is available to visit your home or business.

The mezuzah is one of the unique divine commandments for which the Torah states its reward - long life for oneself and one's children. Additionally we are assured that a kosher mezuzah will protect the house and those living in it wherever they may be.

For more information please contact our Shule on 5570 1851 or Rabbi Nir Gurevitch on 0419 392 818. Please note that our Shule's Judaica shop features a wide variety of beautiful Mezuzah cases to choose from.



Join us for another fun and exciting event!!

# TRIVIA NIGHT!

Gold Coast Hebrew Congregation invites you.....

Join us for a great night of fun, prizes and delicious supper!

Organize a table of 8 people or let us know if you would like to join a table.

**DATE: Sunday, 29 July 2018**

**TIME: 7:00pm**

**PLACE: Katranski Hall, Markwell Ave  
Surfers Paradise.**

**COST: \$15.00**

Bookings by 23 July through the office:  
5570 1851 or email: [gchc@westnet.com.au](mailto:gchc@westnet.com.au)

- Everyone Welcome -

Bring  
along  
your  
friends!!!





# Family-

## 6 Lessons that Made Me a Better Mom

Practical advice that made a big difference. by Dr. Yvette Alt Miller

I've been blessed to have wonderful mothers who've touched my life. Not only my mother and mother-in-law, but also friends and relatives and neighbors who've all been fantastic role models as we negotiate this crazy journey called motherhood. Here are six lessons that have made me a better mother.

### 1. Look at the big picture

When children are born, observant Jews wish the parents, "May your merit to raise your child to Torah, chuppah (marriage) and ma'asim tovim (good deeds)." In Judaism, we don't wish material success or fame or fortune on one another. Instead, our greatest hope is that our children manage to fill their lives with meaning, fulfilling relationships and kindness.

I still think of those blessings my kids received when they were born; it helps me keep things in perspective. When life gets too stressful, I take a deep breath and focus on the big things I want for my kids in the long term.

### 2. Enjoy the moment

I was waiting in line, in a rush, and my young son was shouting, "Mommy! Mommy!" Even as I shushed him, I knew I was being unfair, and then my friend's words entered my mind: "Make the most of it; you'll miss it one day." Her kids were already out of the house and she told me how happy she'd be to hear them shouting, "Mommy!" one more time. Suddenly, my son's prattling didn't seem irritating and I tuned in to what he was saying, understanding that one day I'd long for just this moment.

### 3. Choose the right community

My oldest child had just finished his first year of preschool and my husband and I decided to send our kids to a school that had more Jewish content, where they will learn to be proud Jews.

We chose the right school that created a warm community with caring families that also wanted to give their kids a strong Jewish identity. Looking back, choosing that school set us on our lengthy path to increased Jewish commitment and observance.

### 4. Don't be afraid to tap into the Divine for help

I once asked a beloved teacher for advice on raising my kids. Instead of offering what I thought of as practical advice, she told me to pray. For months I resisted. I was looking for help to real-life problems and couldn't see how turning to God would make a difference. One day I finally gave it a try.

After a period of intense frustration with one of my kids, I poured out my heart to God, and as I prayed for my child, I felt a huge sense of connection and purpose. Putting my concerns into words helped me prioritize what I wanted for my child, and praying to God helped me feel like I was doing something instead of going over the same failed arguments and strategies.

The clarity I gained helped me be more patient and by acknowledging that we couldn't do it alone I feel our home became more open to receiving Divine assistance in ways we never imagined.

### 5. Start small

"How can you bring this into your life this week?" That question, gently asked each Saturday afternoon by the rabbi's wife in our old synagogue, changed the way I relate to my kids and the world. For years, each Shabbat afternoon a group of women would gather to study Jewish texts. Rebbetzin Berger was our guide, and she'd always come back to that central question: what was one concrete step we could work on that week to help us grow into the people we longed to be?

Try to adopt one new behavior each week felt manageable and the effects were profound. One week I concentrated on not flying off the handle whenever my kids behaved in ways I didn't want. Another week I made a concerted effort to be cheerful and upbeat, creating a much more relaxed feeling in our home. The great parenting advice I was learning finally started to make a slow and practical impact in our home.

### 6. Spend more time with my kids

My young son was asked to write about his parents. He wrote, "Daddy plays with me and Mommy washes the dishes." That's when I realized that I needed to make playtime with my kids a higher priority than having a clean kitchen and empty sink.

I also started including my kids in those very things that were making me busy. I invited them to help me make dinner and prepare for Shabbat. My kids love braiding challah dough making matzah balls. We get a lot more together time, and as a bonus we foster a feeling of purpose and tradition as a family. —————→

# Innovations-

## US Health Authorities Turn To Israeli Universal Flu Vaccine Maker To Ward Off Next Influenza Outbreak

By Viva Sarah Press, NoCamels

Renewed urgency for a better flu vaccine has again hit the headlines, as health officials in the United States sum up the outgoing flu season's death toll and warn of possible future pandemics.



Hoping to keep the next possible influenza epidemic at bay, the National Institutes of Health this week announced its new Phase 2 clinical trial of investigational universal influenza vaccine — the M-001 vaccine candidate, developed and produced by BiondVax Pharmaceuticals based in Ness Ziona — which it hopes will prove protective against multiple strains of the virus.

“The 2017-2018 influenza season in the United States was among the worst of the last decade and serves as a reminder of the urgent need for a more effective and broadly protective influenza vaccine,” National Institute of Allergy and Infectious Diseases (NIAID) Director Anthony S. Fauci, said in a May 4 statement.

Likewise, the Bill and Melinda Gates Foundation and Lucy and Larry Page recently announced a \$12 million investment to push scientists toward finding a game-changing solution to end the threat from both seasonal and pandemic influenza.

“The goal is to encourage bold thinking by the world's best scientists across disciplines, including those new to the field,” Gates told attendees at New England Journal of Medicine's annual Shattuck Lecture in Boston last week.

Bill Gates at a TedTalk in 2011. Photo by Gisela Giardino via Flickr CC BY-SA 2.0

The 2017-2018 flu season in the US posted the highest death count among children in at least five years, health officials said.

Moreover, the Centers for Disease Control and Prevention showed that while flu vaccines usually prevent 40 percent to 60 percent of flu cases, this past year's vaccines were just 36 percent effective overall.

The new trial — sponsored by the US National Institute of Allergy and Infectious Diseases (NIAID), part of the National Institutes of Health (NIH) — and being conducted under an FDA Investigational New Drug (IND), marks M-001's clinical debut in the United States.

“We are pleased to participate in NIAID's focus on the development of novel flu vaccines to improve protection against current strains and protect against emerging seasonal and pandemic threats,” said Dr. Ron Babecoff, BiondVax's CEO.

The NIH-sponsored trial is being led by principal investigator Dr. Robert L. Atmar of Baylor College of Medicine in Houston. The study is being conducted at four US sites that are part of the NIAID-funded Vaccine and Treatment Evaluation Units (VTEUs).

“An effective universal influenza vaccine would lessen the public health burden of influenza, alleviate suffering and save lives. There are numerous paths of inquiry that the scientific community is pursuing, with each new study yielding more critical information and bringing us closer to our shared goal,” said Fauci.

Dr. Atmar said in a press release by Baylor that “there is a great need to develop a vaccine that protects against all strains of influenza and doesn't need to be changed from year to year. We hope that this study is a step in that direction.”

The Gates-Page challenge, Ending the Pandemic Threat: A Grand Challenge for Universal Influenza Vaccine Development, comes during the centenary year of the 1918 Spanish flu pandemic that killed 50 million people around the globe. According to a simulation by the Institute for Disease Modeling, if a comparable contagious airborne pathogen were to occur today, more than 33 million people worldwide would die in six months.

“Bill Gates has been talking about finding a universal flu vaccine for years, that he's sure there's going to be another flu pandemic and that we're not ready for it. Which is likely correct,” Joshua Phillipson, Business Development and Marketing manager for BiondVax, tells NoCamels.

## Continue....Innovations-

US Health Authorities Turn To Israeli Universal Flu Vaccine Maker To Ward Off Next Influenza Outbreak

"The \$12 million Grand Challenge to fund research of universal flu vaccines is for early-stage ideas, it is seed money. But it is important because this announcement fuels new interest."



Initially developed in Professor Ruth Arnon's lab at the Weizmann Institute of Science in Israel, M-001 is comprised of

nine epitopes common to influenza virus strains including both influenza Type A and B. BiondVax has completed six clinical trials in Israel and Europe.

Phillipson says his company's "universal flu vaccine is the most advanced in terms of clinical trials. No other candidate has completed this many clinical trials."

The new US study will enroll up to 120 healthy volunteers between the ages of 18 and 49 years. Participants will be assigned randomly to receive either two doses of the experimental vaccine or a placebo. All participants will also receive an approved seasonal influenza vaccine. The scientists will evaluate the participants' immune responses to both the experimental vaccine and to the seasonal vaccine.

Phillipson says the Israeli company has a pivotal clinical efficacy Phase 3 trial on the horizon as well. Co-funded by the European Union's European Investment Bank (EIB), the trial will enroll 9,630 participants aged 50 years and older across four to six countries over a period of two flu seasons.

"Given the continual emergence of new pathogens, the increasing risk of a bioterror attack, and how connected our world is through air travel, there is a significant probability of a large and lethal modern-day pandemic occurring in our lifetimes," Gates said.

Unless a universal flu vaccine can stop it, of course.

*Viva Sarah Press is a journalist and speaker. She writes and talks about the creativity and innovation taking place in Israel and beyond. [www.vivaspress.com](http://www.vivaspress.com)*

## Arts -

Prince Charles Will Be Guest of Honor at UK Concert Celebrating Israeli Arts and Culture  
by Shiryn Solny



*Prince Charles. Photo: Mark Jones via Wikimedia Commons*

Prince Charles is scheduled to be the guest of honor at a concert in the UK celebrating 70 years of Israel's artistic and cultural achievements, The Jewish Chronicle reported on Thursday.

The show, called "Platinum — Celebrating Israel at 70," will feature live music, dance and art. A number of renowned and upcoming international and domestic artists are expected to take the stage and perform. The event will take place at the Royal Albert Hall on May 24 and tickets for the concert went on sale last month.

It was announced in March that Prince William was set to visit Israel in the summer, marking the first time a member of the royal family will make an official state visit to the country since its founding in 1948.

Prince Charles made a personal visit to Jerusalem in October 2016 to attend the funeral of former Israeli President Shimon Peres. During the same trip he visited the grave of his paternal grandmother Princess Alice of Battenburg, who is buried in the Church of Mary Magdalene on the Mount of Olives in Jerusalem.

In March, Israeli President Reuven Rivlin invited the British royal family to visit Israel to celebrate the upcoming centennial anniversary of the 1917 Balfour Declaration, which expressed the British government's support for the establishment of a Jewish homeland in the Land of Israel. In a meeting with UK Foreign Minister Boris Johnson, who was in Israel at the time, Rivlin said, "This is a very important year in the history of the relations between Israel and the United Kingdom. We will mark 100 years since the Balfour Declaration and I am greatly honored to extend an official invitation to the Royal family to visit Israel to mark this event."



# Article of Interest-

## The Jewish Plot to Kill Hitler

How the FBI prevented Jewish American gangsters from altering the course of history in 1933.

by Prof. Robert Rockaway

"In 1933, I was approached by someone respectable, a Jew not involved in any criminal activity, and asked for my help. He wanted me to contact some of my underworld pals in a plan to kill Hitler." I stared at the man sitting across from me. I was incredulous. A plan to kill Hitler in 1933? Involving Jewish American mobsters? Was he serious? The story seemed far-fetched, a bube meyseh (old wives' tale). I was skeptical.

Still, I wrote down what he told me. He said the hit man or men selected for the job had to be Yiddish speakers, so they could get around any language problems in Germany. He said they would be paid \$2,500 plus expenses. He said the "respectable Jew" told him, "There are people in Germany ready to assist us." This is how he remembered the scheme to kill Hitler.

My source's nickname was "Dutch." He was one of the elderly "retired" mobsters I interviewed for my book, *But He Was Good to His Mother: The Lives and Crimes of Jewish Gangsters*. According to my notes, I met him on Aug. 15, 1988, at the Picasso Café in Herzlia Pituah, an upscale seaside suburb of Herzliya, 15 miles north of Tel Aviv. When we met, he was living in Israel. He said, "My friends call me Dutch. You seem OK, so call me Dutch, too." This was our only face-to-face meeting, and he asked me not to use his family name while he was still breathing. I promised him I would not. He died in 1993. Later I learned his last name was Goldberg. As far as I know, I was the last person he spoke to about this.

I recall Dutch as being about 5 feet 7 and of stocky build with thinning gray hair. I estimated his age to be somewhere in the 80s. I surmised he must have been good-looking in his youth. But time took its toll. His skin showed age spots, and his right hand shook slightly when he lifted his coffee cup. At first, he asked me to tell him about my work and background and why I wanted to speak to him. I told him that I'd grown up in Detroit, got my doctorate in history at the University of Michigan, and was teaching at Tel Aviv University. I explained that I was researching Jews and organized crime in the United States. We then discussed some underworld figures, including Meyer Lansky, whom I interviewed in 1980.

Dutch looked at me for awhile. "Gangsters," he said. "Why is a nice Jewish professor like you writing about that stuff?"

There are a lot of other things you could write about, but gangsters is not one of them." For the next 10 minutes or so, we went back and forth about my research and topics Dutch thought I could pursue. Then he told me about his background.

He said he grew up on New York's Lower East Side. He dropped out of school at the age of 13 and stole from peddlers and robbed drunks to make some money. Because he was tough and a good fighter, he worked as a shtarker (muscleman) and for a price would beat up someone who owed money. He sometimes worked as a strikebreaker and for bootleggers during Prohibition guarding their shipments of illegal liquor. He claimed he was arrested more than 40 times and said he had killed "more than one man." In the early 1930s he became a soldier in the Bug (Siegel) and Meyer (Lansky) mob in New York.

Dutch finished his story about the alleged scheme to kill Hitler by saying that after he had been approached, he "talked to some of the boys about it. They hated the Nazis and knew what was happening to the Jews. And they were willing to go to Germany and do the job." But before the contract could be formalized, "that mamzer [bastard] J. Edgar Hoover and his feds started snooping around and asking questions." So "the boys" thought it was wise to drop the matter. It was bad for business. Reflecting on the plot, Dutch concluded: "It was really a shame. I wish we'd done it and killed the son of a bitch. Can you imagine? We woulda been heroes. They woulda given us all medals."

When he finished, I asked him if he had hard evidence on this plot. "Evidence," he asked. "What kind of evidence?" "I'm talking about documents, letters; I'm a historian after all. I like documents."

He laughed. "You gotta be kiddin'," he said. "There's no documents." A moment later though, Dutch told me that Hoover probably wrote something about it and that maybe I should check in Washington. Other former Jewish mobsters I had interviewed told me how they had helped Jews and how they had taken action against anti-Semites and Nazi Bundists in the United States during the 1930s. Maybe they were trying to impress me. Maybe in their old age they wanted to erase some of the more nefarious deeds of their youth. They conveniently forgot to tell me that they got their start in crime by beating and robbing Jews in their neighborhood. The same, I thought, might be true with Dutch.

Maybe he made the story up, or told me what he thought I wanted to hear. A year later I was doing research in the archives of the FBI building in Washington. I was seated at a desk waiting for a file to be brought to me when a file on the adjacent table caught my eye.

## The Jewish Plot to Kill Hitler

It was labeled “Adolf Hitler.” I wondered why the FBI would have a file on Hitler. I opened the file and found memos, reports, and letters documenting an alleged attempt by American Jews to assassinate Hitler in 1933. Maybe Dutch had told me the truth.

The file, number 65-53615, details a plot involving one man. The plot passed the initial planning stage but may have been foiled by the U.S. Department of Justice. In an effort to prevent an international incident—an American citizen assassinating a German leader—American law-enforcement officials might have helped save Hitler.

The tale of the conspiracy to kill the German chancellor came to the attention of the American government by way of a letter dated March 23, 1933, typed on plain white paper and addressed to “The German Ambassador, Washington D.C.” The ambassador passed the letter to the Secretary of State Cordell Hull on March 28, and Hull forwarded it to the U.S. Attorney General Homer Cummings. It read:

*Dear Sir:*

*I have asked President Roosevelt to publicly remonstrate with your government [about] the outrages committed upon the Jews in Germany, and to demand an immediate and complete end of this persecution.*

*In the event that he does not make such a statement, I notify you that I shall go to Germany and assassinate Hitler.*

*Yours sincerely,  
Daniel Stern*

German diplomats demanded an immediate and full investigation of the threat. It should be mentioned that the German ambassador, Friedrich Wilhelm von Prittwitz, resigned from the German government in April 1933 in protest over Hitler’s appointment as chancellor.

Franklin Roosevelt had been in office only a few weeks and had a nationwide Depression to contend with. Events in Germany, including Hitler’s accession to power, hardly concerned the government or most of the American public. Nonetheless, the threat expressed in the letter could not be ignored or simply attributed to a crank.

More militant members of the American Jewish community had reacted to Hitler’s anti-Semitic policies by taking to the streets. Hundreds picketed German consulates, businesses, and stores selling German products. Thousands attended protest rallies and parades in New York, Chicago, Cleveland, Detroit, and other cities. In this atmosphere, Stern’s personal declaration of war against Hitler was taken seriously.

Attorney General Cummings turned to J. Edgar Hoover, director of the Justice Department’s Division of Investigation, and asked him to locate Daniel Stern and stop him. Hoover headed the division since his appointment by President Calvin Coolidge in 1924. The division became the Federal Bureau of Investigation in 1935. Hoover’s “G-Men” (agents of the FBI) searched for Stern through the spring, summer, and into the fall of 1933. Among their primary contacts were figures in the Jewish American underworld, where Meyer Lansky, Bugsy Siegel, Dutch Schultz, and Lepke Buchalter—all associated with New York’s Murder, Inc. syndicate—had well-earned reputations for using violence to protect their business interests or to defend their communities.

Hoover assigned one of his top agents, Dwight Brantley, to coordinate the national investigation. An early lead from Detroit sent that city’s G-Men scrambling but went nowhere. Another lead came from a special agent in charge of the division’s Chicago office. He’d heard about a Daniel Stern who was rumored to have mob associations and who had moved to Philadelphia, where the letter to the German embassy had been postmarked. Agents in Philadelphia searched local telephone directories, but they failed to turn up the name Daniel Stern. They did find a reference to a Daniel Stern in the city directory. When they went to the address, the janitor told them that Daniel Stern had “left the apartment over a year ago and that his present address is unknown.”

The agents then turned to Jewish gang contacts for information. Max “Boo Boo” Hoff, who dominated Philadelphia’s criminal enterprises at the time, offered to cooperate. He talked to Agent G.R. Hardy for several hours but could not recall meeting Stern or knowing anyone else who had met the man. Harvey interviewed several of Hoff’s associates, but all claimed they’d never heard of Stern or of a plan to kill Hitler. However, almost all of them, Harvey reported, were impressed by the scheme and thought it was “a great idea.”

On the other hand, the German consul in Philadelphia stated that, “in all probability, it was written by some crank, who is a sympathizer of the Jewish element.” The consul further stated that “he is besieged by individuals who make threats upon him, but that they are all of the crank type, and he dismisses them and pays no attention to them as he does not consider their threats serious.”

## Continue... The Jewish Plot to Kill Hitler

In April, the Justice Department received a promising lead from a letter dated April 21 to the German embassy and postmarked Highbridge Station, New York. The translation of the letter from German stated, "Having overheard a conversation between several Jews in New York, I learned that there is a movement on foot to assassinate Chancellor Adolf Hitler and that a young American Jew has already been selected to commit this murder. The Jews present were joyfully enthused over this plan. I communicate this to you in order that if possible any such act be prevented. Very respectfully, C Portugall."

Hoover had Agent Brantley pass along the information to the division's New York office. From July 18 to July 23, agents scoured city directories, telephone books, and postal records. They tapped their covert sources in the underworld in search of Stern and the so-called "joyfully enthused" Jews. Every clue led to a dead end.

Meanwhile the Criminal Division received a letter dated May 27 from the German embassy that had been written by an individual staying at the San Carlos Hotel in Phoenix, Arizona. The writer, whose name has been blacked out of FBI memos, reported that "he overheard two Jews say Hitler was to be assassinated between May and September 1933 by an agent of New York City Jews." He wrote that Hitler was either to be poisoned or shot and "a young American Jew had already been chosen to perform the act." He immediately sent a letter reporting what he had heard to the German embassy.

Brantley immediately dispatched agents from Los Angeles to Phoenix. When they interviewed the man, he was reluctant to discuss the matter and was unclear about the details. The agents later reported that the man "is a political exile from Mexico and is a citizen of that country. It seems that he is strongly pro-Hitler and anti-Jewish in his conversation." The agents searched the hotel register from April to June 1933, without finding anyone by the name of Stern or Stearn registered. They then interrogated everyone on the hotel's staff.

No one remembered anything of the alleged meeting or recalled anything unusual. The agents examined the hotel's registry and wrote down every "Jewish sounding" name. They transmitted the names and the results of their inquiry to division headquarters in Washington.

The trail went cold again.

On Aug. 19, 1933, Special Agent J.M. Keith sent a progress report, "Daniel Stern and the Threat to Assassinate German Chancellor Hitler" to Hoover. Keith summarized the investigations in Chicago, Philadelphia, Detroit, Phoenix, and New York. He conceded that the division had failed to locate Stern or to uncover any assassination plot.

On Sept. 2, Special Agent Brantley submitted a final report to Hoover. He wrote that all outstanding leads regarding the threat to assassinate Hitler "have been completed without any definite information having been obtained. Accordingly, this case is being closed at the Washington field office." Brantley assured Hoover that the case would be reopened if the German embassy received any additional information.

Upon my return to Israel, I called Dutch and told him what I'd found in the FBI files. I asked him if he had heard of Daniel Stern. Was the name an alias? Was he a professional killer?

He said he heard a rumor about a young man named Stern but didn't know much about him and had never met him. "Supposedly this Stern fellow had a lot of enthusiasm, but not a lot of brains or seykhl [sense]. Maybe he was meshuge [crazy].

He was determined to kill Hitler, and someone thought he was expendable. The timing was all wrong," he said. "And maybe somebody backed the wrong horse. Nobody knew much about Stern. That was supposed to be good at first. But you never know. You never know."

"That summer of 1933, we learned that just about everybody and his brother thought about taking a whack at the Fuhrer. When you got to Germany, I mean, you had to take a ticket and get in line for your shot. Later someone said there were more than a dozen attempts to get Hitler in the 1930s. Public figures are well-guarded, but Hitler, he was somethin' else.

I mean someone even tried to kill Roosevelt in 1933. That was close. But Hitler? He was bulletproof. I swear to God, the devil was his bodyguard. And you gotta remember that in the end, the only guy who could whack Hitler was Hitler himself."

*This article originally appeared on TabletMag.com*



# Spirituality-

## 5 Signs You Need to Take a Fresh Look at Judaism

by Dr. Yvette Alt Miller

So many Jews, myself included, stopped their Jewish education when they were kids and never examined the depth of Judaism through adult eyes.

A recent survey found that fully 62% of American Jews feel that being Jewish is merely an accident of birth. For so many of us, Judaism isn't where we look for answers to life's big questions.

And that's a shame, because Judaism is chock-full of wisdom and insights for creating a meaningful, joyous life. But so many Jews, myself included, stopped advancing their Jewish education when they were children and never examined the depth of Jewish wisdom through adult eyes.

Here are five signs that it might be time to take a fresh look at Judaism as an adult.

### 1. You think Judaism is all about guilt.

Judaism gets a bad rap when it comes to guilt. Many Jews think our religion is one long guilt trip, replete with beating ourselves up and feeling shame. Perhaps it's because Yom Kippur is one of the most-observed holidays among Jews that we mistakenly think Judaism is focused primarily on blame and fault.

Unlike some religions which regard people as innately sinful and bad, the Torah explains we each are created *betzelem Elokim*, in the image of the Divine (Genesis 1:26). We each contain a pure soul that reflects our celestial origins. Our essential core is good. What we do with this divine spark is up to us, but Judaism gives us infinite opportunities to grow and develop and to reinforce our connection with the Almighty. The Torah is our playbook, giving us tasks and guidelines that enable us to reach beyond ourselves, become more refined and connect to God.

When we make mistakes and come up short – which is guaranteed to happen – instead of fostering feelings of guilt, Judaism encourages us to pause, restock, and figure out how to do better. As King Solomon said, “The righteous person falls seven times, and gets up” (Proverbs 24:16). Recognize the mistake, get on track and move on.

### 2. You feel that Judaism doesn't speak to you personally.

A friend recently told me that her strongest feelings about being Jewish stemmed from the Holocaust and pride in the modern day state of Israel. Both of these issues are crucially important to the identity of modern Jews, but I asked her, “Do you relate to Judaism personally? Does being Jewish affect your day-to-life? Your relationship with God?”

These questions elicited a confused shrug.

Judaism is replete with meaningful mitzvahs that have the power to transform us, turning us into more spiritual beings. Each time we enjoy a delicious Shabbat dinner, we're not only taking our place in a chain of countless generations of Jews who have done the same, we're deepening our connection with the Divine. When we give *tzedakah*, perform acts of kindness, celebrate Jewish holidays, and put Jewish teachings into practice we are connecting to eternal truths and spiritual principles that stem from a transcendent, Infinite dimension that brings out our inner potential, elevating us and the world.

Being Jewish isn't only about Jewish history; it's a vehicle for transforming our very souls as well.

### 3. You think there are no female Jewish role models.

I grew up hearing this and it took me years to learn that in fact many of Judaism's central role models are women. In our darkest time during slavery in Egypt, it was women who kept the Jewish people going, never losing hope that days would get better and would triumph, and refusing to give in to despair. Later, when the Jews sinned at Mount Sinai by building an idol to worship, it was Jewish women who remained steadfast in their belief in God, and refused to take part. In every generation, Jewish women have sustained us, strengthening the Jewish body and nurturing the Jewish soul.

Indeed, our tradition teems with women who inspire and shape our religion. We model our behavior towards guests on the hospitality of our matriarch Sarah, and we model the way we pray on a Jewish woman in the Torah named Chana. Each Purim we read the story of Queen Esther who saved the Jewish people. On Shavuot, we recall Ruth, the ultimate model of choosing Judaism and accepting the Torah. On Chanukah, we celebrate two Jewish heroines, Judith and Chana, and each year we recall the military victory wrought by Yael. From their ancient times to now, Jewish women have been a key part of our history, nurturing and guiding and inspiring us all.

## Continue...**Spirituality-**

### **4. You believe that Judaism has little to say about life's pressing issues.**

Growing up, I thought that the Talmud was archaic and irrelevant. So I wasn't sure what to expect when I sent my kids to a Jewish school and they took Talmud. Well, it didn't take long for my son to put what he was learning into practice. One day he found a \$5 bill on the sidewalk and picked it up, exclaiming "I know what to do with this!" He'd been learning the Talmudic chapter on how to treat lost property and was thrilled to put the Jewish laws to use, asking neighbors if they'd lost any money and not resting until he'd found the bill's rightful owner.

The Talmud is an encyclopedic work that addresses every topic under the sun –sharing its timeless wisdom on issues such as property rights, environmentalism, the ethical treatment of animals, settling disputes, treating people with respect, behavior in times of peace and conflict, and countless other real-world dilemmas.

From ancient insights from King Solomon to modern day thinkers, Judaism is teeming with knowledge that addresses myriad issues we face every day.

But only if we make an effort to learn it.

### **5. You think the synagogue is where Judaism takes place.**

When I was a child, just about everything we did that was Jewish was performed in the synagogue, from praying and eating kosher foods to socializing with other Jews and learning things about our religion. Very few of those activities had a place in our regular, day-to-day life. It was only once I learned more about Judaism that I realized that for thousands of years the Jewish home has been the center of Jewish life.

My first glimpse of this was during my first visit to Israel when I arranged to have Shabbat lunch with a local Orthodox Jewish family.

I arrived at their house and was surprised to find the mom sitting quietly studying Torah until her guests arrived. I'd never seen anyone study Jewish texts outside of a synagogue class before. Shabbat lunch was leisurely:

slowly, over sumptuous food, we sang Shabbat songs, discussed religious topics, listened to the family's children talk about the week's Torah portion, and chatted. Hours later, when lunch was finally over, it knew that was the sort of home I longed to build: a place where Jewish holidays and Shabbat are celebrated, a place where guests are welcomed and where Jewish values permeate the very air.

In Hebrew, the Jewish home is referred to as a Mikdash Me'at – a mini Temple that each of us has the power to create. It's a place where we instill Jewish values in the next generation, where we teach and learn, and where we watch with pride as Judaism is lived and performed



### **- Kosher Meals at all GC Public Hospitals' -**

We would like to inform everyone that all Jewish patient at any Gold Coast Public hospital can request Kosher food which will be supplied by the hospital. Please relate this to anyone you know who has been admitted to hospital so they can take advantage of this service

# sunshine Club



**It's not just about visitation.**

**It's about friendship.**

**It's about community.**

The Sunshine Club is a unique volunteer program under the auspices of the Gold Coast Hebrew Congregation designed to bring cheer and companionship into the lives of Jewish seniors all throughout the Gold Coast.

Whether for seniors living on their own, in assisted living facilities or convalescent homes, the Sunshine Club matches up caring friends to be there with and for seniors - to visit, to assist and to uplift. To share experiences, to spend quality time, to celebrate special occasions and to create wonderful memories together.

## **Programs:**

- Weekly Friendship Visits
- Book-Reading
- Family Connections
- Educational Materials
- Recreational Activities
- Arts & Crafts
- Holiday Celebrations
- Cultural Events

---

If you would like to become a Sunshine Club Volunteer or if you are a senior – or know of a senior – who can benefit from the Sunshine Club, please call our office on 5570 1851 or Rabbi Gurevitch on 0419 392 818





**MONDAYS 7:30**

**8:30 PM**

Gold Coast Hebrew Cong.  
35 Markwell Ave. Surfers  
Paradise. Gold Coast.

[www.goldcoasthc.org](http://www.goldcoasthc.org)

Call 5570 1851

Email:

[gchc@westnet.com.au](mailto:gchc@westnet.com.au)

Rabbi Nir Gurevitch

Instructor

**09**  
APRIL

**SNAKE OIL SALESMAN**

Getting off the Ground



**16**  
APRIL

**CHECK YOUR PRIVILEGE**

Getting Ahead in Life



**23**  
APRIL

**THE CURIOUS CASE OF THE SCAPEGOAT**

Absolving Guilt, Restoring Dignity



**30**  
APRIL

**"I'LL TAKE CARE OF IT"**

Investing in Our Relationship with the Divine



**07**  
MAY

**LIFE IN BALANCE**

Solving the Paradox of Life



**14**  
MAY

**THREE IS THE MAGIC NUMBER**

Achieving Harmony in the Face of Controversy



**28**  
MAY

**STRONG AS SAMSON**

Watch What You Watch



**04**  
JUNE

**DESIRING DESIRE**

Is It Okay to Tempt Yourself?



**11**  
JUNE

**MAN OF THE PEOPLE**

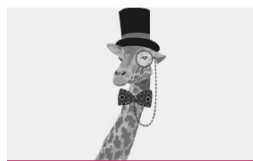
How One Man Stemmed a Revolution and Won Over a Nation



**18**  
JUNE

**SOPHISTICATED ANIMAL?**

The Total Is More than Just the Sum of the Parts



**25**  
JUNE

**MOSES'S DOUBLE STANDARD**

The Drawbacks of Authenticity



**2**  
JULY

**A ZEALOUS ACT**

Extreme Measures for Extreme Times



# Ask The Rabbi -

## What Is a "Shadchan"?

By Yehuda Shurpin



A shadchan is a matchmaker, who suggests prospective marriage-mates and then coaches them through the dating process. The term is linked to the word shidduch, which means a “match.” The technical meaning of the word (of Aramaic provenance) is actually to “settle down,” since the newly matched couple settles their differences before beginning their new life together.

A shadchan can be both male and female, although a female matchmaker is more properly called a shadchanetein in Yiddish, and a shadchanit in Hebrew. The plural form is shadchanim.

In Yiddish, to suggest a shidduch, is to “red (speak) a shidduch.”

Shadchonus refers to both the act of matchmaking (so you can say that a shadchan is “in the business of shadchonus”) as well as the money traditionally given to the shadchan for his or her services (which would more accurately be referred to as shadchonus gelt, “shadchonus money”).

Paying the shadchan is actually important. Beyond helping the shadchan pay his or her bills, the couple wants to begin this new chapter in life cleanly, honestly and with no one bearing a grudge—even a subconscious one.

### The Shrewd Shadchan

Anyone can be a shadchan. See a fine young woman and a promising young man? Just make the suggestion. Even if it does not work the first time, keep on trying.

Being a successful professional shadchan is a finely-tuned craft that requires insight into human nature, determination, creativity, marketing skills, and sometimes the wisdom of when not to present the whole truth (at least not initially).

At times an eager shadchan may over-represent a person’s good attributes or suppress some of their less-savory side. This has given rise to the joke that the word shadchan (שדכן) is an acronym for sheker dover, kesef notel, “speaks falsehood, takes money.”

But joking aside, the shadchanim of the generations past and present do a splendid (often underappreciated) job at helping singles find their soulmates.

### The Divine Shadchan

A Roman matron once asked Rabbi Yosi bar Chalafta: “If it took G-d six days to create world, what has He been doing since then?”

“G-d has been making matches,” replied the rabbi, “determining that the daughter of so-and-so will go to so-and-so, and the son of so-and-so will go to so-and-so etc.” “Is this His occupation?” she asked. “I can do the same thing. I have many manservants and maids. I’ll pair them all up in no time!”

“It may seem simple to you,” said Rabbi Yosi, “but it is as difficult to Him as the Splitting of the Sea.”

With that, the rabbi went on his way. The matron then smugly proceeded to line up 1,000 manservants and 1,000 maids, creating 1,000 instant couples.

The next morning, however, they all returned to her sporting bruises and injuries, refusing to remain with the spouses she had assigned them.

“Rabbi Yosi,” said the matron. “There is no god like your G-d, and your Torah is true, pleasant and praiseworthy!”

### Who Approaches the Shadchan?

In a traditional setting (certainly for a first marriage), the parents of the singles are generally the ones to approach the shadchan, but it is the young man or woman who will meet the prospective match and make the final call whether or not to marry. However, when older adults seek a match or when the parents are not available, then it is the single who deals with the shadchan and decides whether or not to pursue a given shidduch.

Continue on page 9



*Gold Coast Hebrew Congregation  
& National Council of Jewish Women  
Australia-Gold Coast Section invite you to*

.....

# *Gala Dinner*

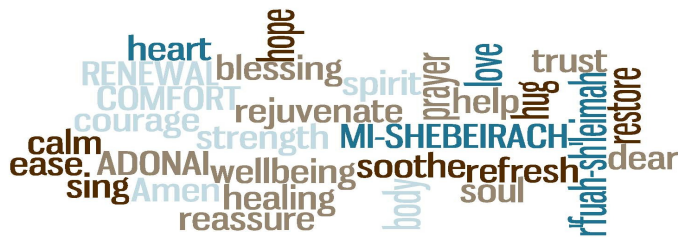


**Venue:** Arundel Hills Country Club, off Arundel Drv.  
**Date:** Thursday, 2nd August 2018  
**Guest arrival time:** 7:00pm  
**3 Course Kosher Meal and Wine**  
**Cost:** \$65.00 per person.  
**RSVP:** 23 July, 2018

**For booking and enquiries please contact: GCHC office: 5570 1851  
or NCJWA on 0412 377 488.**

**Featuring the popular band -Sugar Fix, who has been performing  
for 15 years at weddings and Bar/Bat Mitzvahs**





## Misheberch - Prayer for the sick

Jewish tradition ordains that whenever the Torah is read we are granted a special and uniquely opportune moment to invoke blessing for those in need of divine intervention. From time immemorial it has therefore been the custom to recite a "Mi Sheberach" (prayer for the sick) on behalf of people who are ill. We pray for the people below, and wish them a speedy recovery:

### Man

Michael Ben Baila Chaya  
Daniel Ha'Levi Ben Rochel  
Shlomo Ben Dahlia  
Adam Gideon Ben Leah  
Michael Ben Mina  
Mordechai Ha'Levi Ben Rochel  
Yishai Ben Sara  
Tom Ben Miriam  
Chaim Ha'Levi Ben Miriam  
Shimon Dovid Ben Sara  
Tzvi Avigdor Ben Chaya Shaindl  
Shmuel Ben Sara  
Philip Ben Faygelle  
Yehushua Ben Leah  
Yochu Ben Binner  
Chanan Halevi Ben Tatyana  
Yaakov Haleyvi Ben Brurya  
Dovid halevyi Ben Penina  
Zalman Chaim Ben Devorah  
Gary Ben Minnie  
John Ben Olive  
Favdu Ben Gitel  
Noach Ben Nechama  
Simcha zelig Ben Pesya

### Women

Rivka Bat Adele  
Tziyona Bat Chana  
Peryla Bat Chana  
Rivka Bat Sara  
Faygelle Bat Chana  
Tatyana Bat Fayna  
Tirtza Bat Tikvah  
Shoshana Bat Batsheva  
Rochel Bat Rivkah  
Miriam Bat Sara  
Sara Rochel Bat Rivkah  
Leyla Bat Sara  
Tzipora Bat Sarah

## Personal Development: Growing Each Day

By Rabbi Dr. Abraham Twerski

It may be compared to a pearl which fell into the sand. [One sifts great amounts of sand, casting them aside until one finds the gem] (Rashi, Genesis 37:1).

During the Gold Rush, prospectors patiently panned water all day long just to wash out a few grains of gold. The great value of those particles motivated them so much that they were able to be patient with this otherwise endless, monotonous panning of water.

Sometimes we find ourselves impatient. We may be waiting a long time for something or enduring monotonous work. Our patience may be exhausted, and we may abandon the project.

We should ask ourselves what we are waiting for. If it has real value to us, then, like the gold prospector, we should not even feel the monotony.

Of course, if we are working to earn a living, the importance of our economic survival may overcome our impatience. If we are working towards spiritual goals, whose attainment is not as palpably vital to our survival, we may become bored more easily.

We must assign proper values to spiritual achievement. Like those grains of gold, it may appear only after we have worked long hours, gleaning it from the sand and water of everyday life. Solomon correctly stated that spiritual treasures will come only to those who seek them with the same diligence and perseverance as one who seeks material treasures (Proverbs 2:4).

### Today I shall...

try to realize that the real values in life are spiritual treasures, and that I should persevere in attaining them.

## Laughter... The Best Medicine

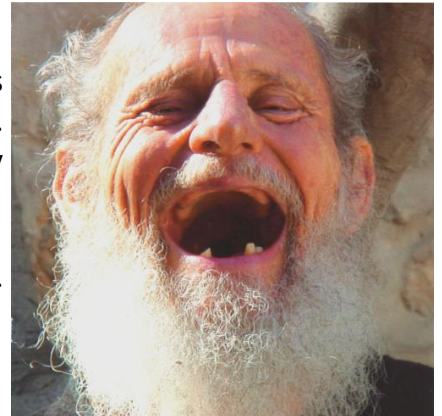
Sol Horowitz was sitting in his favorite delicatessen, admiring a waitress who he wanted to ask out on a date, but couldn't get her attention. Whenever he was able to catch her eye, she quickly looked away. Finally he followed her into the kitchen and blurted out his invitation.

To Sol's amazement, she agreed!

"But why have you been avoiding me all this time?" asked Sol.

"You wouldn't even make eye contact."

"Oh," said the waitress, "I thought you wanted more coffee."



-----

Jack Sapperstein had three young boys and was looking after them while his wife was away.

One summer evening, they were all playing cops and robbers in the back yard after dinner.

One of the boys "shot" his father and yelled, "Bang! You're dead!"

Jack slumped to the ground and when he didn't get up right away, a neighbor ran over to see if he had been hurt in the fall.

When the neighbor bent over, Jack opened one eye and said, "Shhh. Give me two more minutes. It's the only chance I've had to rest all day."

-----

On a flight to Florida, Mary was preparing notes for one of the parent education seminars she conducted. The elderly Jewish woman named Rivka sitting next to Mary explained that she was returning to Miami after having spent two weeks in New York visiting her 6 children, 18 grandchildren and 10 great-grandchildren. Then Rivka inquired what Mary did for a living.

Mary told her that she was an educational psychologist, fully expecting Rivka to question her for free professional advice.

Instead Rivka sat back and said, "OK. If there's anything you want to know, just ask me."

-----

Abraham's 13 year old son Isaac was sent home from school again for bad behavior. Abraham is at his wits end and doesn't know what to do. He talks it over with his Catholic neighbor Frank.

"I don't know what to do with him," says Abraham

"Why don't you send him to a strict Catholic school?" replies Frank. "Those nuns know how to boys like Isaac."

Abraham is not thrilled with the idea of sending his Jewish son to a Catholic school, but none of the Jewish schools will take him because of his reputation as a trouble maker. So Abraham send sends Isaac to the Catholic school.

After several months at Lady of Our Perpetual Help, there is no problem whatsoever.

So Abraham asks Isaac, "Why is it that you now behave so well?"

"Well" says Isaac, "When I came there they showed me this Jewish boy on a cross and then I knew that with those nuns mean business."

# Chefs Corner

## Black Bean, Corn, Chicken Soup



This soup is so hearty and great if you are having a crowd on a cold day. I put regular dried black beans in and they were fully cooked within 2 hours.

### Ingredients:

- 1 tablespoon extra virgin olive oil
- 4 chicken bottoms, thighs and legs attached with skin and bones
- 2 onions, peeled and chopped
- 2 carrots, peeled and chopped
- 4 celery, chopped
- 1 sweet potato, peeled and chopped
- 2 tablespoons fresh ginger, peeled and diced
- 1 ½ cups black beans
- 8 cloves garlic, peeled and roughly chopped
- 3 cans crushed tomatoes
- 2 cans corn, strained
- 1 tablespoon curry powder
- 1 tablespoon garam masala spice blend
- 1 tablespoon salt, pink himalayan
- 1 cup fresh basil, stems removed and chopped



### Directions:

Place a large pot on the stove. Add the olive oil and heat over a high flame.  
Add the chicken and cook for 4 minutes.  
Add the onions and give a good mix using a wooden spoon. Leave for 3 more minutes.  
Add the rest of the ingredients and mix well.  
Add 5 cups of water and cook on medium for at least two hours (ideally for six). Add salt to taste.

### Notes and Tips:

The longer you simmer the soup, the thicker and more flavorful it will be. Serve with Garlic Pita Wedges.

By Chef Zissie





## Form of Bequest When Making a Will

I \_\_\_\_\_

Address \_\_\_\_\_

*Give and bequeath to the Gold Coast Hebrew Congregation Inc. of 34 Hamilton Avenue Surfers Paradise Queensland (P.O. Box 133 Surfers Paradise, 4217 ) the sum of \$\_\_\_\_\_ Free from all duties, to be applied to the general purposes of the Congregation and I declare that a receipt therefore signed by the President or Treasurer for the time being of the Gold Coast Hebrew Congregation Inc. shall be full and sufficient discharge for this bequest.*

~~~~~

Why should I remember the Gold Coast Hebrew Congregation in my will?

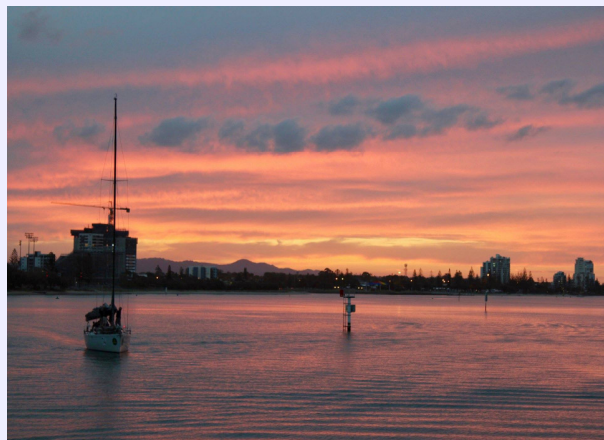
You care deeply about Jewish continuity on the Gold Coast and want to see Judaism flourish in our community. The Gold Coast Hebrew Congregation is serving our local community today and will continue to serve generations into the future.

This gift can, in some circumstances, be greater than anything you could donate during a lifetime. Thank you in advance for this generous contribution.

For more information contact our office on: 5570 1851 Fax 5538 6712  
Email: [gchc@westnet.com.au](mailto:gchc@westnet.com.au) | WEBSITE: [www.goldcoasthc.org.au](http://www.goldcoasthc.org.au)

~~~~~

# Gold Coast Hebrew Congregation Lag Baomer Yacht Cruise May, 2018







### Gold Coast Hebrew Cong.

35 Markwell Ave  
Surfers Paradise. Gold Coast

[www.goldcoasthc.org.au](http://www.goldcoasthc.org.au)

### Monday Evenings 7:30-8:30pm

For more information, call: 5570 1851  
or email: [gchc@westnet.com.au](mailto:gchc@westnet.com.au)  
Instructor: Rabbi Nir Gurevitch

## - Our new variety of classes in our new weekly Series -

Our lessons probe the depth of contemporary Torah thought, with a special focus on issues surrounding spirituality, the human psyche, love and interpersonal relationships. Every experience offers meaningful and timely lessons – from the most timeless of texts. You will walk away surprised, inspired, and knowing more about who we are as Jews, and who you are as an individual. We invite you to browse through the topics in this catalogue of classes below and join us for a weekly dose of uplifting Jewish study. If you find any topics that you think may be of interest to your friends, please encourage them to come along. Checkout our variety of classes on page 22

.....

*Set on 42 acres, it's not a place to retire... it's a place to live!*



- 1, 2 and 3 bedroom villas & 2 bedroom/2 bathroom villas (on request)
- Currently have several Jewish residents
- Regular Rabbi visitations
- Onsite Jewish manager
- 24 hour emergency care services
- Community Care
- Perimeter security
- Heated pool & spa
- BBQ area •Arts & craft
- Floodlit bowling
- Croquet lawn
- Library •Clubhouse
- Auditorium •Restaurant
- Coffee shop •Mini Golf
- Private gardens
- Serviced apartments
- Open plan living
- Lodge shop
- Government funded High Care
- Easy access to train station
- Adjacent to shopping centre
- Complimentary shopping bus
- Land and water rates incl.

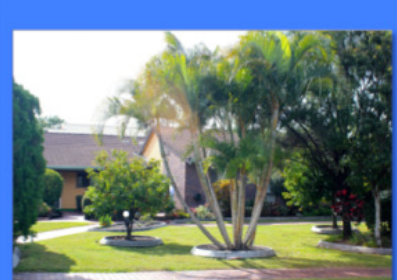


BOOK AN  
APPOINTMENT TODAY

PH: (07) 55783433

Website  
[www.earlehavenretirement.com.au](http://www.earlehavenretirement.com.au)

Email  
[marketing@earlehavenretirement.com.au](mailto:marketing@earlehavenretirement.com.au)





# ANNOUNCEMENTS

## WE THANK THE FOLLOWING FOR THEIR ALIYA OFFERING

Isaac Zuliakha  
Gerald Moses  
Norman Lelah  
Kim Goriss  
Rabbi Gurevitch  
Dion Lewis  
Marlon Mindel  
Nathan Nathan  
Andrew Berkhut  
Neal Kraus  
Barry Katz  
Yosroel Vogel  
Scott Lewis  
Mr. A. Abouline  
Judah Moses  
Sam Recht  
Frank Goldstein  
Benzion Shulman  
Alexander Shternberg

## Refuah Sheleyma-speedy recovery

Alan Black  
Paula Leneman  
Fae Gordon

## BIRTHDAYS FOR JUNE

|                  |      |
|------------------|------|
| Henry Malecki    | 3rd  |
| Zalman Rosenblum | 4th  |
| Paula Leneman    | 5th  |
| Alan Black       | 5th  |
| Regina Goldstein | 6th  |
| Rayna Lewis      | 7th  |
| Ashley Helman    | 15th |
| Max Finckenberg  | 16th |
| Jerry Brutman    | 19th |
| Bernard Diskin   | 23rd |
| Ronnie Arenson   | 25th |
| Gary Kann        | 23rd |

## Birthdays in July

|                   |      |
|-------------------|------|
| Barry Katz        | 1st  |
| Kristy Goriss     | 2nd  |
| Selwyn Enoch      | 6th  |
| Phil Lewis        | 7th  |
| Rochelle Taylor   | 14th |
| Lynne Santer      | 18th |
| Shay Nissan       | 18th |
| Graham Berkovitch | 25th |

## YAHRTZEIT OBSERVANCE FOR THE MONTH OF Sivan-Tammuz - June-July

We extend our wishes for long life to the  
following who are observing a Yahrtzeit

20th Sivan-3rd June  
Malka Sara Halevi-  
Mother of Graham Berkovitch

27th Sivan-10th June -  
Raymond Efron

30th Sivan-13th June  
Anchil Koppel-Brother of Freda Cheilyk

3rd Tammuz-27th June  
Chai Basha-Mother of Louis Halpern

3rd Tammuz-16th June  
Moshe ben Yitzchak-Father of Jack Capkin

10th Tammuz-23rd June  
Miriam Bat Jacob-Mother of Ray Israel

12th Tammuz-25th June  
Doreen Zulaikha-Wife of Isaac Zulaikha

13th Tammuz-26th June  
Bruno Rosenthal-Father of Helga Herling

15th Tammuz-28th June  
Janine Dutton-Daughter of Denise Eliakim

16th Tammuz-29th June  
Shmule Ben Shimon-Father of Ruth Simons

20th Tammuz-3rd July - Sara Stern

23rd Tammuz-6th July  
Morris Herling-Husband of Helga Herling

24th Tammuz-7th July  
Paula Goldstein-  
Mother of Frank, Robert, John Goldstein

27th Tammuz-10th July  
Sara Brower-Mother of Fae Gordon

27th Tammuz-10th July  
Fruma Reizer-Mother of Betty Broit

1st Av-13th July  
Izak Chojnowski-Father of Regina Goldstein

5th Av-17th July  
Moshe Hakohen-Leslie Bassin

9th Av-21st July  
Yechezkiel Ben Moshe Dov-Leslie Bassin

9th Av-21st July  
Raymond Ernst Goriss-  
Father of Kim & Toni Goriss

10th Av-22nd July  
Aleksander Malecki-Father of Henry Malecki

14th Av-26th July  
Sivya Bas Rev Halevi-Sister of Louis Halpern

16th Av-28th July  
Helga Herling son in law

If undeliverable return to:

The Gold Coast Hebrew Congregation  
P. O. Box 133  
Surfers Paradise 4217  
Queensland, Australia

**POSTAGE  
PAID  
AUSTRALIA**

100003857

